







## "METRICAMENTE CORTO 5"

TREBASELEGHE FILM FESTIVAL FIFTH EDITION - 2016

### **ENTRY FORM**

TITLE OF THE FILM					
<ul> <li>Section INTER</li> </ul>					
<ul> <li>Section INTER</li> </ul>					
■ Section FEATURE FILM (From 60')					
GENRE:					
FICTION		COMEDY	DRAMA		
DOCUMENTARY		SCIENCE	FANTASY		
WESTERN		MUSICAL	EXPERIMEN	NTAL	
OTHER (Specifiy)					

DIRECTOR
LENGTH
YEAR OF PRODUCTION
ITALIAN PREVIEW YES NO
CITY OF ORIGIN
NATIONALITY
LOCATION
SUBJECT AND SCREENPLAY: ORIGINAL NOT ORIGINAL
Of
FOTOGRAPHY
FILM EDITING
SOUNDTRACK: ORIGINAL NOT ORIGINAL Of
CAST
<del></del>
ORIGINAL LANGUAGE
SUBTITLES YES NO In
ORIGINAL SIZE VIDEO FORMAT
IMAGE

VIDEO TRAILER (Download)	
VIDEO SHORT (Download)	
ANY PASSWORD	
SHORT FILM PLOT	
* DIRECTOR	
FIRST NAME	
LAST NAME	
STREET	ZIP CODE
CITY	NATION
TELEPHONE	
E-MAIL	
WEBSITE	
PREVIOUS PARTECIPATIONS IN FESTIVALS	SI
SHORT BIO-FILMOGRAPHY OF DIRECTOR	

# \* PRODUZION (If any) FIRSTNAME LAST NAME STREET \_\_\_\_\_ ZIP CODE CITY \_\_\_\_\_ NATION \_\_\_\_\_ TELEPHONE \_\_\_\_\_ E-MAIL @ \* DISTRIBUZIONE (If any) FIRST NAME LAST NAME \_\_\_\_\_ STRET ZIP CODE CITY \_\_\_\_\_ NAZION \_\_\_\_\_ TELEPHONE \_\_\_\_\_ E-MAIL \_\_\_\_\_\_@\_\_\_\_ WEBSITE \_\_\_\_\_ PARTECIPATION TO OTHER FESTIVALS YEAR ANY AWARDS

#### **CONTACT FOR THIS MOVIE:**

DIF	RECTOR		PRODUCTION		DISTRIBUTION	
Mr						
E-MAIL				@		
Tel						
		MATE	RIAL TO BE SENT	UNTIL M	AY 30, 2016:	
- ENTR	Y FORM	completed a	nd signed			
- N° 1 (	COPY OF	THE FILM s	sended by <b>Wetran</b> s	sfer or si	milar in the best Q	uality (HD)
Сору	of Identif	y Documen	ıt			
- FILE	DATA or (	CD DATA co	ontaining: Synop	sis, Tech	nical Data, Photos	taken from the
			-		, Poster in High D	efinition (A3)
for any l	Print. (Pre	eferable the	JPEG format or	PDF)		
HOW DII	D YOU KN	OW THE "M	IETRICAMENTE C	ORTO 5"	Film Festival?	
• W	/ebSite of	the Festiva	ıl			
• W	eb Brows	sing		2		
• A	gencies a	nd Website	s Promotion Cine	ma 🧾		
• 0	ther Film	Festivals				
• W	ord of mo	outh of Frie	nds	2	3	
• F	aceBook,	Twitter, Wh	atsApp	ž		
• P	revious P	artecipant c	of Festival 1 - 2 - 3	- 4		
• 0	ther					

#### THE DEADLINE TO SEND THE FILMS is:

**Saturday, May 29, 2016** 

#### The Festival will take place from SEPTEMBER, 23 2016

Do you authorize the Organising Association of the Festival to screen your Opera in exhibitions, meetings, debates and conferences with Public Schools and Adults also to eventually promote Authors and discuss the themes developed?

YES	
NO	
OTHER	
The Undersigned	
ceable part of this document. reservation, in accordance with a	ce of Competition that becomes an integral and irrepla- Accepts and adheres to all the rules contained without art. 1341 Civil Code.  processing of personal data for purposes relating to the
Li	
Signature	
constitute plagiarism of existing will not acquitted. If this does n	m presented by me is an original product and does not works, nor does it contain elements subject to Copyrights of correspond to the truth, I release the Organizers of the lal taking on any liability relating to the disclosure of that
I have read and approved each provided by me and signed is true	h part of the Regulations and Notice and that the data e.
Li	
Signature	